

GUS GOLDSMITH LOAN APPLICATION

DATE _____

BORROWER _____ SSN _____ - _____ - _____

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MARRIED / SINGLE

PROPERTY ADDRESS _____

COUNTY _____ INSURANCE AGENT & PHONE _____

RESIDENCE _____

HOME PHONE _____ CELL _____ WORK _____

EMPLOYER _____ / _____

SELLER _____ SSN _____ - _____ - _____

PURCHASE PRICE _____ DOWN PAYMENT _____

VALUE OF REAL ESTATE _____

¹ST MORTGAGE COMPANY _____

RATE _____ CURRENT _____ FORECLOSURE _____ ACCT# _____

²ND MORTGAGE _____ BALANCE _____

RATE _____ CURRENT _____ FORECLOSURE _____ ACCT# _____

ANY OTHER LIENS _____ BANKRUPTCY _____ WHEN _____ ATTORNEY _____

PURCHASE DATE _____ PURCHASE PRICE _____

BROKER _____ PHONE _____

HOW MUCH DO YOU WANT TO BORROW? _____

BRIAN DOBSON 502-298-0024 _____ DAVID BEECH 502-295-6733 _____

SEEN ON _____ GUS _____ MARTIN _____ BLAKE _____

FAX _____ FOR CLOSING _____ TITLE _____

LOAN AMOUNT _____ RATE _____ TERM _____ AMORTIZED _____

¹ST MORTGAGE _____ ²ND MORTGAGE _____

SPECIAL INSTRUCTIONS